

Douglas County ALSA Youth Show
Douglas County Fairgrounds, Castle Rock, Colorado
Saturday, July 2nd, 2005

Hosted by the Douglas County Llofty Llamas 4H Club
In conjunction with the LOCC Fiber Festival
Judge Barb Harris
Superintendent Scott McHenry

*Welcome! We are hoping for another great day
and really look forward to you and your family joining us*

*Check in 9:00am Exhibitors Meeting 9:30am
First Class Starts at 10:00am sharp*

*We will award ribbons through sixth place,
Grand and Reserve Champion rosettes will be awarded for Performance.*

*Concessions, including breakfast and lunch items, will be available
so you won't have to leave the grounds.*

*Health Certificates are not required for Colorado animals.
All out of state animals must have a certificate of treatment for scabies within 30 days prior to date
of show along with certified health certificate.*

This show is sanctioned by The Alpaca and Llama Show Association (ALSA). ALSA's rule is: "A youth who becomes 8 during the year is eligible to show as of his/her birthday. "Otherwise all youth ages 9 through 18 enter as of your age on January 1st of this year. All ALSA rules and guidelines for a free standing ALSA Youth Show will be followed. Know the age rule as stated above. You do not need to be a member of ALSA to enter the show. To accumulate ALSA Annual and Lifetime Awards you Must be an ALSA Youth Member. To have ALSA points recorded you must record your ALSA Membership Number (it starts with a "Y") on your entry form. You may exhibit only one entry per class. All entries Must be in your name. It is the responsibility of the owner of the animal(s) to make sure the animal(s) are healthy and without disease. Any animal appearing unhealthy will be dismissed from the fairgrounds. Llamas and Alpacas must belong to or be leased or loaned to you or your family. Llamas and Alpacas will not accumulate Awards in the Youth Division. Remember, all points are awarded to the youth. Alpacas must be ILR registered. Pending ILR applications do not qualify. Llamas do not have to be registered. Want to join ALSA? Call the ALSA office 412-761-0211. Want to join RMLA? Call Jerry Dunn 303-277-1129.

Directions: *I-25 Exit 181, East on Plum Creek Pkwy, Up the hill,
past the Post Office, Fairgrounds are on the left.*

Questions? *Scott McHenry 303-688-6642*

Douglas County ALSA Youth Show Registration Form

Youth Name _____

Llama Owner _____

Youth ALSA # _____ Youth Age _____ As of 1/1/05

Address _____

City, State, & Zip _____

Phone _____

Email _____

Showmanship

Class #1 Senior
Class #2 Intermediate
Class #3 Junior
Class #4 Sub-Junior

Pack

Class #9 Senior
Class #10 Intermediate
Class #11 Junior

Public Relations

Class #5 Senior
Class #6 Intermediate
Class #7 Junior
Class #8 Sub Junior

Obstacle

Class #12 Senior
Class #13 Intermediate
Class #14 Junior
Class #15 Sub Junior

Class # _____

Animal Name _____

Class # _____

Animal Name _____

Class # _____

Animal Name _____

Class # _____

Animal Name _____

Registration fee includes all four classes, and ALSA fees

FEES:	\$25 per youth (includes one llama)	\$ _____
	\$5 for ea. additional llama	\$ _____
	TOTAL	\$ _____

Make Checks to: Llofty Llamas 4H Club

Mail to: Scott McHenry, 1299 S. Lake Gulch Rd. Castle Rock, CO 80104

* Please make duplicates of this form for other kids *